Vol. VIII. TORONTO, ONT., SEPTEMBER 30, 1927 No. 4

Editorials

THE LAMENT OF THE INTELLECTUAL

Said the young Jewish intellectual to us anent the present season of the Jewish "high holidays":

"I observe there is a stirring and a bustling in the Jewish quarter. Another debauch of holidaying. The temperature of the religious excitation rises high. The host of cantors—the permanent force and the emergency crew—are tuning up their vocal organs; the fate of Israel depends on the melodiousness of their chanted pleadings. The synagogues and the improvised congregational rendezvouses are shrieking forth through the Jewish press the attractions and virtues of their devotional facilities. The rabbis and the exhorters are clicking away at their typewriters preparing phraseology appropriate for the occasion. I hear the mumble of the seasonal compliments on Jewish lips. I went down into the heart of the Jewish shopping section to immerse myself in the real holiday atmosphere. The good mothers were there buying the chickens and the fish and the baskets of pears. The tumult and the excitement which one always finds there on the eve of holidays. And in the Jewish homes there are the delicious odors of the special broths, and the 'tsimmes,' and the 'gifilte fish.' The blessed scents that herald the advent of the holiday in the old fashioned Jewish house!

"What does all this mean to me? The synagogues are crowded on New Year's Days and the Day of Atonement. Jews are shaking, and swaying, and howling, and praying. Many stand by looking on. Is that communion with a God? Is that an ecstatic release of the mind or spirit from the conditioning actions of the physical, and a searching and a longing for the unconditioned in the big surrounding world?

"I understand that in the days of our grandfathers in the towns of Poland or Lithuania the month of Elul marked a genuine revolution in the minds and attitudes of the people. The good Jews lived a life of religious devotion all year. They observed the routine of precept and ceremonial. But when they caught sight of the shadow of the 'awesome days' they felt a shiver go through them. The presence of God was approaching them. The air was vibrant with impendence of doom. They became aware of a process of shrivelling and melting of their bodies and all their earthly concerns. When the great days would come they would be trembling in all their bareness before the spirit of truth. And they had a literature of prayers which impaled the anguished cries of souls that had suffered like themselves. And they chanted the liturgical recitative, and experienced the expansion and the ecstacy of full self-expression.

"To them the season of the high holidays was a prolonged thrill of self-transcendence, a mood of intense religiosity. Could even a hardened rationalist fail to be overawed by such a spectcale of unmitigated, raw holiness?

"I am a rationalist. I cannot accept the simple beliefs of my grandparents. I do not believe in a personal God who sits on high and shuffles ledger cards which record the accounts of the millions of individuals. Religion leaves me undisturbed. But I do feel that there are touches of grey on the sky, and the nebulousness of mists, and I hear a wailing sigh in winter winds, and I can see the reflection of

CONTINUED ON PAGE 4

TO GIVE IS NOT ENOUGH

RABBI FERDINAND M. ISSERMAN

Again the Federation of Jewish Philanthropies in Toronto is faced with a shortage of funds. By the end of the fiscal year Federation will have a deficit of $25,000. Deficits in communal organizations are not novel; rather are they normal. A communal organization, unless the scope of its work is very limited, is never doing all the work it could. If it has avaliable funds its activities should be expanded. Consequently a normal deficit in a charitable organization need be no cause for special concern. But when we consider that the total budget of Federation is about $90,000, a deficit of $25,000 or of about 28 per cent., is too large. It means that the income of Federation must be increased or else valuable work be curtailed or even eliminated.

In Toronto, however, Federation's situation is aggravated not merely because funds are inadequate, but because the successful men in the community who have the means and the influence to put the organization on a secure basis are not participating actively in its work. In other large communities, the men of wealth sit on the Boards of Federation, and when they perceive that the funds are inadequate, they are the first to raise their subscriptions and then are ready to canvass the community. In Toronto such is not the case. When Federation runs short of funds, it must go to the men of means and explain to them why funds are needed. As a result much time and energy are expended. Criticisms of extravagance may be made. Suggestions even that some vital work be eliminated may also come from someone who has no conception of social problems.

The work of Federation can well be divided into two phases. The first is that of collecting funds and the second is that of administering them wisely to the best interests of the community. For the one it needs men of means and standing who can rally the community, who will raise the standard of leadership and whose personal enthusiasm will arouse many laggards. After the money has been pledged, their work is not over. They must see to it that the pledges are kept and that the money is turned in. A paid official, no matter how capable or how efficient, cannot accomplish that without lay assistance.

The other phase of Federation's work is administering the funds intelligently, efficiently and in accordance with the standards of the best social thought. For this too our ablest men are needed. It is just as important to see that community funds are wisely spent as it is to gather them. No community can do without the services of a trained social worker, who will always hold up for it the goals and technique. The meetings of Federation should not consist only of business routine, but they should be featured by discussions on the advances in social work and of the best means of administering community funds. "Where there is no vision a people perisheth." Social work without social vision is worthless.

No man's philanthropic duties are over when he has signed his cheque. To many the line of least resistance is parting with some dollars, and then leaving to others the worry and concern of enlisting the interests of the community and of caring for the various institutions. *Giving is not enough* for the man with character and conscience.

CONTINUED ON PAGE 19

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Sir Mortimer and Lady Davis, who arrived Thursday, September 22, are at their home on Pine Avenue West.

Mrs. A. M. Kossman and family, Wilson Apartments, have returned home, after spending the summer at Pointe Claire.

Dr. and Mrs. H. Lupeson, of Cleveland, travelled on the continent for the last four months, spent the New Year with their parents, Mr. and Mrs. Philip Popliger, Shuter Street.

Mrs. Lena Dickstein, who studied piano in Europe during the last few months, has returned home.

Mrs. G. I. Brownstein and daughter, Irma, have returned to Montreal, after a nine-week vacation in the United States, where they have been visiting relations in Coney Island, New York, and Boston and its summer resorts.

Mrs. H. Aronson and family, 340 Villeneuve Avenue West, have returned from Ivry Nord, where they spent the summer.

Mrs. S. Lidsky and family, Prud'homme Avenue, have returned after spending the summer at Prefontaine.

Mr. and Mrs. W. Levikoff and daughters, Frances and Sara, Vendome Avenue, are spending the holidays at Ste. Agathe.

Mr. and Mrs. Michael Margolick, Roslyn Avenue, spent the week-end of September 16, at Quebec.

Mrs. N. Enkin and family, of New York, who were visiting in Montreal, have returned.

Mrs. S. Kerman and family, de l'Epee Avenue, are back, after spending the summer at Lake Memphramagog, Quebec.

Joseph Moss, Sherbrooke Street West, who left on a trip to the Coast, expects to be away until December.

Mrs. S. Lerner entertained at a dinner of twenty covers and bridge, honouring Mrs. M. Fisher, of Liverpool, England, Mrs. N. Enkin and family and Mr. and Mrs. J. Weinstein, of New York. The rooms were decorated with cut flowers. Mr. and Mrs. H. Heller, Mr. and Mrs. M. Levy, Mr. and Mrs. S. Littner, Mr. and Mrs. B. Brodie, Misses Bessie Toplitsky, Betty Littner, and Gertrude Heller; and A. Sherman, Al Brodie and Charles Herscovitch were there.

Mrs. M. Fisher and son, Harold, of Liverpool, England, went home on board the "Tititian" after spending the past month with Mr. and Mrs. S. Lerner.

Mrs. A. M. Kossman, Wilson Apartments, was hostess at three tables of bridge, Thursday, September 14, in honour of her cousin, Miss Tillie Sugarman, of Chicago. Prizes were won by Mrs. E. Isseman and John and Eddie Isseman.

Mr. and Mrs. J. Weinstein and son, of New York, who were visiting in Montreal, have returned.

Miss Regina Glovinsky, de l'Epee Avenue, has left to spend a week at Ste. Agathe.

Miss Tillie Sugarman, of Chicago, who was the guest of her aunt, Mrs. M. Handman, Jeanne Mance Street, has returned.

Morris Katz has been appointed demonstrator in the McGill department of chemistry for the session of 1927 and 1928 as announced by Dr. Robert F. Ruttan, dean of the McGill faculty of graduate studies and research and Macdonald professor of chemistry and director of the department of chemistry. Mr. Katz is a McGill graduate, holding the degree of bachelor and master of science from McGill, obtaining the latter degree last May in chemical engineering.

Mr. and Mrs. J. Reisler and Miss Henrietta Reisler, of New York, who came to town to attend the Shapsay-Gertler wedding, were guests of Mr. and Mrs. M. Gertler, 296 Laval Avenue.

Miss Rebecca Hertz, de l'Epee Avenue, formerly of Quebec, is recovering from an illness at Royal Victoria Hospital.

Mrs. A. J. Alexandor, Miss Huldah Alexandor and Bernard Alexandor returned home last week-end by the "Ausonia," after spending the summer abroad.

Robert R. Boronow, Chateau Apartments, left Thursday, September 22, for New York, whence he sails by the "Paris" for England and Europe.

Ladies Bikur Choilim Society met at Annex Hall, September 20. Donations were given through Mrs. Beecher and Mrs. M. Rosovitch at Rabiner's Hotel, Old Orchard Beach, $15; $1.00 each through Mesdames Halperin, Klein, Assner, Epstein, C. Gordon, Shipler, Kirschberg, London and Lande; $5 each from Mesdames Klein, J. Rosenberg, M. Amder, S. Cooperstone, S. Migicovsky, S. Feldman; $4 each from Mesdames I. Levine, M. Illievitz and S. Averitch; $3 from Mrs. M. Coblentz; $2 each from Mesdames W. Migicovsky, M. Margolese, S. Asman, A. Glassberg; and $1.00 each from Mesdames M. Meltzer, S. Klein, J. Rosenberg, A. Leaf, E. Rosenbaum, W. Simon, G. Cooperstock, C. Winter, S. Persoff, A. Poyanner, S. Label, Catkin, S. Marcovitch, and Halperin. Raffle money netted $13. A theatre benefit will be held November 2. Ticket convener, Mrs. G. Cooperstock. Next board meeting at the home of Mrs. J. Weinstein, 5631 Esplanade Avenue, October 4.

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Mr. and Mrs. Joseph Goodson, ...Hutchison Street, gave a dance Saturday, September 24, Mrs. Goodson's birthday. The ... were decorated ... and ... Misses Jeanette Enzer and Millie Klein played the piano. Prizes for games were won by Misses Jeanette Enzer, Millie Klein; and I. Isaenman and Harry Rashback. Guests included Mr. and Mrs. M. H. Veinish, Mr. and Mrs. Sam Marks, Mr. and Mrs. Louis Diner; Misses Anne Fitch, Betty Bombiger, Myra Chorlton, Lena Ashkaloney, Ida Goldberg, Revs Blumenthal, Jeanette Enzer, Rose Klein and Milly Klein; and Dr. Moe Kolber, Dr. John Singer, Dr. Henry Klein, Louis Lavot, Harry Rashback, Harry Epstein, Harold Neumann, and Issie Isaenman.

Miss Isabelle Gross, of New York, is visiting her parents, Mr. and Mrs. Martin Gross, Park Avenue.

Sidney Schliefer has returned from a two weeks' stay at Lac Manitou.

Mrs. I. H. Lewis and children, of Timmins, Ont., are spending the holidays with her mother, Mrs. H. Bernstein, Mount Royal Avenue West.

Charles Goldstein spent some time at ...

Nathan Wiseman, Esplanade Avenue, has left to attend college at Gettysburg, Pa.

Mr. and Mrs. M. A. Fine, Park Avenue, spent the high holidays at Ste. Agathe.

Miss Henrietta Medine, Summerville Avenue, has left for New York, where she will visit relatives.

Mrs. Barnett E. Laxer, Sherbrooke Street West, entertained Saturday evening, September 24.

Mrs. J. Kizell, of Ottawa, is stopping at the Mount Royal Hotel for a few days.

Mrs. Sam Manolson and children, Dorchester Street West, are expected home shortly from Ward's Island, Toronto, where they occupied a cottage.

Mrs. M. H. Cohen, Park Avenue, entertained at the Lewis Reception Rooms, September 21, in honour of Mrs. J. Kizell, of Ottawa. Guests were Mr. and Mrs. M. H. Cohen, Mrs. L. Weinstein, Mr. and Mrs. J. Weisman and Miss Freda Lewis.

Mrs. George Blumenthal, Sherbrooke Street West, will spend the high holidays with her mother, Mrs. Kamber, of Boston.

Mr. and Mrs. George Rabinovitch, Belgium Avenue, returned September 25 from a trip to Atlantic City.

Miss Estelle Abraham has returned from Ivry.

Miss Sadye Salomon, Tupper Street, has returned from Ivry Nord, where she spent the past three weeks.

Mr. and Mrs. J. C. Asch and family, 581 Grosvenor Avenue, have returned from a summer at Dorval.

Mrs. D. Decker and family, Sherbrooke Street West, who occupied a cottage at Lakeside for the summer months, have returned home.

Arthur Levin, Lansdowne Avenue, has returned from a short trip to New York.

Mr. and Mrs. Gualyea Cornfield and son, Giveon, who spent a year in New York City, returned to town Sunday, September 25, and are living at 287 St. Joseph Boulevard West.

Samuel Nadler registered at Yale University for a post-graduate course in bio-chemistry.

Mrs. Jennie Isaacs, Sherbrooke Street West, who has been visiting her son, Lysle Isaacs, of St. John, N.B., has returned home.

Mrs. John Levitt and family, Addington Avenue, are home after spending the summer at Lakeside, Que.

Mrs. Franks, of Chicago, is with her daughter, Mrs. Arthur Simon, Kitchener Avenue.

Mr. and Mrs. S. Levitt and family, Roslyn Avenue, who occupied a summer cottage at Dorval, have returned.

Mrs. S. Ryan, Marlowe Avenue, has returned to town after spending the summer at Ivry.

Dr. Harry Coveler, of New York, spent the holidays with his parents.

The Rozwoj, the Polish organization that was established for the purpose of boycotting Jewish trade, was forced to liquidate its affairs after an investigation by the authorities disclosed that the managers were guilty of misusing trust funds and falsifying records.

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DR. JACQUES SEGAL

Dr. Jacques Segal has been appointed a Chevalier of the Legion of Honour. Born in Palestine, he studied at the Sorbonne, and during the war was awarded the Croix de Guerre for bravery. He represented the French Government as its representative at the opening of the Hebrew University in Jerusalem. Dr. Segal, who is a Zionist Revisionist, worked for some time as bacteriologist in the Lister Institute in London.

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Is There a Jewish Problem in the United States?

A Searching Survey of Corporate and Individual Prejudice

By MICHAEL B. SCHELER
(Reprinted from the *Jewish Exponent*)

In elementary and in all the higher institutions of learning of the United States, we are taught that in our democracy there is no room for race hatred, for religious intolerance or discrimination. From President Washington down to President Coolidge the American youth has been instilled with the idea that all men are created equal under God, and that every one of us, Jew or Gentile, white or coloured, has the same opportunity for political, economic and spiritual unfoldment and advancement in our grand Republic. From the pulpits of all denominations the preachers are continuously preaching goodwill and tolerance toward all other religious creeds and nationalities. But do facts harmonize with our theories? Are the opportunities as free to all nationalities and creeds as our Presidents, textbooks, and politicians have claimed and still claim? Is there no race predjucie in these United States? Is there no religious discrimination?

In this article we will concern ourselves with effects, with objective phenomena solely, leaving the analysis of causes for a future article. Let us then proceed in exploring our social system and see if we can not find serious symptoms of race prejudice and discrimination.

It is customary, almost a second habit with the presidents of Jewish philanthropic organizations, educational institutions, lodges, charity and maternity foundations, old folks' homes, etc., etc., to invite prominent political and judicial personages or to solicit formal declarations from the highest down to the lowest executive of the country on the occasions of various celebrations. Our vote-catching politicians are only too eager to present themselves at such felicitating events and are always ready with their stereotyped statements, which read generally as follows:

> "I am extremely happy to be present at this glorious Jewish celebration. The American nation appreciates greatly the remarkable achievements and [illegible] of your race. The Americans admire the wonderful traits in the character of the Jew and they have come to think that the Jew is becoming indispensable and invaluable to the commercial, industrial and cultural well-being of our country."

Such speeches immediately receive the widest publicity in the Yiddish and Jewish-English press and a veritable bedlam of joy is let loose among the Jews. "The goyim are proud of us," is the almost universal comment among Jewish circles. "The goyim love us!"

We do not intend to arouse suspicions as to the sincerity of such formal declarations on the part of our public officials—what we intend to do is to learn whether or not those prominent Gentile men and women are really representing the thoughts and sentiments of the bulk of Gentile Americans. Undoubtedly our friends are sincere in their personal expressions of praise and admiration, but what we doubt is the fact that they reflect the actual state of affairs, the real mentality of the nation.

Page 8

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Editorial

Continued from page 1

contentedness in an artistic sunset. I know the indefinable ache of loneliness. I understand there is poetry and there is mysteriousness in life. And I can appreciate a welling surge of religiosity in sensitive spirits.

"All this turmoil of the high holidays here is barren of significance to me. In the street, in the homes, in the synagogues I yearn for the warmth of religious emotionalism. But the people have lost the capacity for spiritual exaltation. All around I can detect the false notes, the insincerity of habit, the hollowness of echoes. The Jewish masses are going through a reflex spasm. Soon they will quiet down, and there will not be a trace left of heir present seasonal disturbance."

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Editorial

Continued from page 1

s in an artistic sunset. definable ache of loneliness. there is poetry and there ness in life. And I can welling surge of religiosity spirits.

turmoil of the high holidays of significance to me. In the homes, in the synagogue for the warmth of Zionalism. But the people the capacity for spiritual All around I can detect the the insincerity of habit, the of echoes. The Jewish going through a reflex n they will quiet down, ill not be a trace left of seasonal disturbance."

A.B.B.

race. The Americans the wonderful traits aracter of the Jew and ve come to think that is becoming incas- and invaluable to mmercial, industrial tural well-being of atry."

eeches immediately re- widest publicity in the d Jewish-English press table bedlam of joy is among the Jews m are proud of us," ost universal comment ewish circles. "The e us!"

not intend to arouse as to the sincerity of al declarations on the r public officials what to do is to learn r not those prominent hen and women are resenting the rights ments of the bulk of mericans. Undoubtedly s are sincere in their expressions of praise ration, but what we the fact that they actual state of affairs, rality of the nation.

page 8

Sept.

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On his recent visit to Tel Aviv, High Commissioner Plumer assured the delegation meeting him that he would devote his energies to the reconstruction made necessary through the recent earthquake and to the relief of unemployment. It was rumoured that the Palestine Government would make a loan of $50,000 to the township of Tel Aviv for needed public works.

STANLEY GARDNER PLAYS AT WILLIS OPENING

Concluding the series of musicales arranged for the occasion of the opening of the new Willis building, St. Catherine Street West, a recital of songs and pianoforte numbers was given Wednesday, September 21, Stanley Gardner, pianist, and Walter Neale, tenor, accompanied by F. Whiteley, gave a fine programme. Stanley Gardner played Gluck-Friedman's charming "Ballet." "Minuet" by Grazioli-MacDowell was also gracefully rendered by the artist, especially in its airy, elusive passages and the piquancy and occasional plaintive note of "Two Dutch Folk Songs," by Hoffman, were beautifully brought out. The rich melody of Grainger's "Irish Tune from County Derry," played by Stanley Gardner, made its usual appeal to the audience. The pianist also gave Guion's "Pickaninny Dance" and Liszt's "St. Francis Walking on the Waves," interpreting effectively this musical conception of mystery and miracle. As an encore Beethoven's "Country Dance" was played, its rustic musical quality again demanding the artist's versatile interpretation.

MAIL BOX

1385 Bernard West,
Montreal, September 19, 1927.

Editor,
CANADIAN JEWISH REVIEW.

While on a visit to the Bnai Jacob Cemetery yesterday I witnessed an incident that shall forever live in my mind, an incident which, in my humble opinion, urges me to write you and tell you and your readers what I saw and heard.

Being attracted by a gathering, I walked over and learned that an unveiling was about to take place. Being interested, I waited awhile and then heard Rabbi Wachtfagel deliver an address that eulogized the little orphan who was peacefully asleep under the earth. The boy had been under the wings of the Montefiore Orphanage, whom Rabbi Wachtfagel termed as the deceased's father and mother, an institution that had been both to him, as they are to all the tiny children that are being cared for by the Orphanage. He praised the members and directors of the institution who saw fit to erect a stone on the grave, a grave that will be cared for by them and live as a mute memory to both.

I am certain that the praise bestowed upon the persons responsible for this heavenly deed, are more than worthy of it and will be rewarded by the Almighty for their work and untiring efforts for this most worthy cause.

When Mr. Rajinsky unveiled the stone and a small boy, of perhaps not more than ten years of age, started to say "Kaddish" there were tears on almost everyone's cheeks.

I'm sure that if a few more people of that calibre would do a little for this worthy Orphanage, the work would not be quite so hard.

I trust that I have not taken up too much of your space.

Sincerely yours,
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Sperber Heads Montreal Zionists

Marcus Sperber, K.C., was elected chairman of the Montreal Zionist city council at a meeting at the Zionist headquarters. Other officers are: vice-chairman, I. Lande; treasurer, H. L. Sourkes, and secretary, S. L. Caplan. The formation of this Zionist city council will co-ordinate Zionist activities in the city. The council will consist of members of the National Council of the Zionist Organization of Canada residing in Montreal, two members of each lodge of the Zionist Order of Habonim, five representatives of the Montreal Hadassah Council and two representatives each of all the synagogues, organizations and societies affiliated with the Zionist Organization and contributing to Zionist funds.

The committee appointed to communicate with the various organizations consists of Joseph Cohen, K.C., I. Lande, B. Perelmuter, Louis Miller and H. L. Sourkes.

In view of the promise made by Dr. Chaim Weizmann at the close of the recent Zionist Congress at Basle that drastic measures would be taken to relieve unemployment in Palestine, a Montreal committee was formed at the meeting, under the personal supervision of Mr. Sperber, to collect all outstanding pledges to the Keren Hayesod (Palestine Foundation Fund). Others on the committee are: H. Sessenswein, Louis Miller, A. H. Rabin, B. Perelmuter and Joseph Edelberg.

Plans were also submitted at the meeting for the inauguration in Montreal of the drive for the Jewish National Fund, in order that Canadian Zionists should be able to meet the obligations, undertaken at the recent convention held in Winnipeg, to redeem a certain historic tract of land in Palestine for $1,000,000.

The following committee was appointed to communicate with the Executive and National Council of the Zionist Organization in regard to financial arrangements and date for the drive: Marcus Sperber, chairman of the Montreal Zionist City Council; R. A. Darwin, Dominion chairman of the Jewish National Fund; A. Levin, Dominion chairman of the Keren Hayesod; I. Lande, vice-chairman of the Montreal Zionist City Council; and B. M. Weiner, Montreal chairman of the Jewish National Fund.

Jakob Wasserman, a delegate to the fifteenth Zionist Congress from Kishineff, died at Basle following an operation.

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Y.M.H.A. FORUM

Dr. Will Durant, author of the 'Story of Philosophy," will speak under the auspices of the Y.M.H.A. Forum, November 1. It is expected that Judge Ben Lindsay will lecture here December 12, and that Dr. Margaret Sanger, who is expected shortly from Europe, will lecture here in January. The Forum is also arranging a series of lectures by Carl Sandburg, the poet; Lewis Browne, author of "Stranger than Fiction"; Roger Baldwin, director of American Civil Liberties Union; Norman Thomas, of the Rand School, who contributes to "The Nation" and "The New Republic"; George Price Baker, director of the three million dollar dramatic school at Yale University; Dr. Horace Kallen, and Upton Sinclair, author of "Oil." The Forum, which is establishing these discussion groups, aims at a definite cultural and educational programme. The committee is composed of Moe Levitt, Harris Wetstein, Ben Bernstein, Harry Jacoby, Mrs. Ezra Lozinski, Oswald Shuller, Philip Meyerovitch, R. Ginsberg, Sam Schweisberg, Mr. and Mrs. Max Bernfeld, Lionel Sperber, Nat Fineberg, Sol Vineberg, Dr. Barney Usher, Bernard Cohen, Harold Neumann, Joe Magid, and Dr. E. A. Greenspon. Now that Sir Mortimer Davis is back in town, a definite announcement is expected regarding arrangements for the new building. Classes open October 10. Samuel Walters, a graduate of the Newark Normal School for Physical Education and Hygiene, has been engaged as physical instructor. Miss Bessie Klein will again be in charge of the womens' physical culture classes. Rupert Caplan will be in charge of dramatic work. The membership campaign to take place shortly will concentrate on junior and intermediate members who will be inducted into clubs. Athletic banquet October 19, at which trophies and prizes won by teams or individuals during the year will be presented.

HADASSAH

A tea was given Sunday afternoon, September 17, when Junior Hadassah were guests of Senior Hadassah Council. The president of the Junior Organization, Mrs. M. A. Brown, presided, and announced the work for the season, including the Palestinian Fair, November 15 and 16. Mrs. Louis Fitch spoke. Bram Sands played the 'cello, accompanied by Miss Bluma Sands, and a vote of thanks was extended them by Mrs. Ezra Lozinski. Mrs. S. Jaffe, Montreal National Fund chairman, reported on the work done by the Juniors in clearing boxes, and presented the silver cup to the Menorah Chapter, who led the work with 341 successful calls. The cup hitherto has been held by the Mizpah Chapter. Presentations were made by Mrs. M. Garfinkle, of the Queen Esther Chapter, to the following prize-winners: Mrs. B. Kahn, Menorah Chapter, 88 successful calls; Miss Myerson, Beth Zion Chapter, 78 calls; Miss I. Leckner, Deborah Chapter, 56 calls; and Miss G. Heller, of the Mizpah Chapter, 52 calls. The following chapters took part in clearing National Fund boxes: Menorah, 341 calls; Rose of Sharon, 322 calls; Mizpah, 287; Deborah, 183; Hatikvah, 195; Beth Zion, 166; Shaar Hashomayim, 125; Edith Dobrofsky, 68; Lillian Freiman, 46; University, 35; Ziona, 35; Nair Tamid, 35; Tel Aviv, 14. Mrs. A. Sourkes, of Miriam Brainin Ortenberg Chapter, presented prizes for successful National Fund work to Misses Holtzberg, Goldman and Gross-

[illegible] Chapter, Misses Yetta Hammer, Alice Strauss, Rose Katz, of Hatikvah; and Miss Edith Dobrofsky, of Edith Dobrofsky Chapter. Before tea was served, Mrs. M. A. Brown voiced a vote of thanks to the Senior Council for the entertainment. Mrs. A. J. Freiman, of Ottawa, was unable to attend but sent a telegram, read by Mrs. Brown, expressing regrets.

A huge National Fund box planned for the Palestinian fair, will be situated on a raised dais in the dining-room bearing the slogan "Fill Me Up." A guessing competition will be inaugurated, as to the amount of money the box will contain, and a prize will be awarded the winner. Information about the baby contest from Mrs. Leon Crestohl, 197 Villeneuve West, Be. 9578M. Mrs. Derwirek, of Three Rivers, volunteered to act as convener for the kitchen, and the different chapters are appointing committees to assist her. A complete list of conveners, together with their booths, will be available shortly.

Dr. Max Wiseman, Dr. Charles Buckman and Dr. Abel Lax, superintendent of the Children's Memorial Hospital, will be judges of the baby contest. Babies registered are: Rhoda Tennenhouse, Harvard Avenue; Ruth Lillian Brown, Marlowe Avenue; Estelle Wolofsky, Esplanade Avenue; Florence Wisenthal, Elm Avenue; Dorothy Sylvia Solomon, St. Urbain Street; Hazel and Shirley Geffin (twins), Hutchison Street. Menorah Junior Chapter held its opening meeting at the home of Miss Sarah Davis, Fairmount Avenue West. The president, Mrs. J. Milstock, was in the chair. Bridge and mah jong at Zionist Headquarters, October 16. Opening meeting of the Beth Zion Chapter of Hadassah was held at the home of Miss Rebecca Klingsberg, Hutchison Street. The following were elected: Ethel Rosenberg, president; Anna Bindman, secretary; Ray Golden, treasurer; Clara Wolfson, chairman National Fund. Next meeting at the home of Ray Golden, 196 Villeneuve West, Monday evening, October 3. Opening meeting of University Chapter will be held Monday evening, October 3, at the home of the president, Miss Frances Levikoff, 268 Vendome Avenue, as a Chinese evening. Louis Fitch will speak on "The Chinese Question." Chinese songs and dances. Friends invited. Junior Hadassah was the guest of the Junior Hadassah Council at a tea, Sunday, September 17. Mrs. Louis Fitch spoke on "Youth." Mrs. Ezra Lozinski thanked Bram Sands and Miss Bluma Sands who played 'cello and piano. Mrs. M. A. Brown, president of Junior Hadassah, spoke.

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YOUNG JUDAEA

Young Judaea will inaugurate its activities for the season with a dinner at the Naples Restaurant, 1451 Bleury street, Thursday, October 13, at 6.30 p.m. In addition to the older members of Young Judaea, representatives will be present from all the organized Jewish societies in Montreal. Activities and clubs in Young Judaea will commence shortly.

NEW LODGE

The first society of Jewish graduates of the universities in Montreal, to be organized in Canada, was formed last night when the University Lodge of the Zionist Order of Habonim was formed. The purpose of the group is to unite young Jewish men who have graduated from the university into a body where problems of Jewish interest will be discussed. First meeting will be a luncheon at Miller's, Monday, October 10. The initiators are Harry Batshaw, Moe Levitt, Harold S. Freeman, Sam Chait, Bernard Cohen, Louis Schwartz, Bernard Figler, Dr. Jerry Lacoe and Dr. S. H. Bernstein.

GOLF TOURNAMENT

A golf tournament will be held Friday, September 28, at the Laval sur le Lac Golf and Country Club for members of the Junior Bar. Among those participating are David I. Slavemar, Harold Neumann and Harry Batshaw.

SCOUT NEWS

Church and synagogue parade takes place October 2 at 3 p.m. Jewish troops and scouts are to meet at Spanish and Portuguese Synagogue, 135 Stanley Street, at 3 p.m. After the Mincha service, the troops will join the big parade at Montreal High School. Friends invited.

REGISTRATION POSTPONED

Jewish students registering at McGill University were permitted to do so September 29 and 30, because the official registration dates, September 27 and 28 coincided with Rosh Hashonah.

Dr. Alton Goldbloom and Dr. I. M. Rabinovitch participated in the clinical day rally held by the Province of Quebec, Tuesday, September 27.

TEACHERS' CONVENTION

Fifteen hundred delegates will meet at the convention of the Provincial Association of Protestant Teachers of Quebec at the High School, University Street, Thursday, October 6.

ENGAGEMENTS

Mr. and Mrs. A. Cooper, Outremont Avenue, announce the engagement of their eldest daughter, Yetta, to Myer, son of Mr. and Mrs. M. Insky.

Mrs. C. Rabin announces the engagement of her daughter, Estelle, to J. O. E. Lajcht, of Detroit.

Mr. and Mrs. I. Kesler announce the engagement of their daughter, Rose, to Howard Barnett, son of Mr. and Mrs. J. Barnett, St. Joseph Boulevard West.

Mrs. L. Shuman announces the engagement of her daughter, Golda, to Dr. Samuel N. Comens, of Bethlehem, Pa.

Mr. and Mrs. Harry Silverman, 1782 Hutchison Street (formerly of Quebec City), announce the engagement of their daughter, Nettie Helen, to Ralph L. Bercovitch, son of Mr. and Mrs. A. Bercovitch, of Montreal.

APPROACHING MARRIAGES

Mrs. S. Lankofsky announces the engagement of her daughter, Toba, to A. Laxer, son of Mrs. Laxer and the late H. Laxer. Wedding November 24 at Bnai Jacob Synagogue.

BAR-MITZVAH

Mr. and Mrs. H. Bacal, 762a Bloomfield Avenue, entertained at a dinner and dance Sunday, September 18, in honour of the bar-mitzvah of their son, Frank. Mrs. H. Bacal, who received in a gown of white crepe romaine combined with black velvet, was assisted by Mesdames A. Bacal, in a gown of gray canton crepe with Chantilly lace; M. Schneiderman, in fawn georgette, and N. Bacal, in a black satin gown. Mesdames A. Bacal, M. Schneiderman and N. Bacal assisted in serving. Among the guests were Mr. and Mrs. N. Bacal, Mr. and Mrs. M. Schneiderman, Mr. and Mrs. A. Bacal, Mr. and Mrs. H. Bazar, Mr. and Mrs. E. Schneiderman, Mr. and Mrs. J. Franklin, Mr. and Mrs. L. Ridler, Mr. and Mrs. J. Heller, Mr. and Mrs. B. Steinberg, Dr. and Mrs. K. Druckman, Mr. and Mrs. J. Rockstein, Mr. and Mrs. Joe Goodman, Mr. and Mrs. J. Bercovitch, Miss Paltiel, Mr. and Mrs. O. Leckner, Mrs. B. Rosenbaum, Mr. and Mrs. M. Kahn, Mrs. A. Goodman, Mrs. A. Fox, Mr. and Mrs. M. Gasco, Mr. and Mrs. A. Gasco, Mr. and Mrs. H. Corber, Mr. and Mrs. O. Lecker, Mr. and Mrs. B. Spector, Mr. and Mrs. R. Loan, Mr. and Mrs. J. Rosenzweig, Mrs. Goldstein, Mrs. Simcovitch, Mr. and Mrs. L. Berman, Mr. and Mrs. L. Gilbert, Mr. and Mrs. M. Oberman, Misses Dora Bacal, Deritta Bacal, Bessie Schneiderman, Evelyn Cohen, Dorothy Bacal, Annie Rosenbaum, Hannah Rosenbaum, and Sam Schneiderman. Sally Bazar, Harry Bacal, Charlie Bacal, Louis Bacal and Sam Redler.

MEMORIAL CEREMONY

The unveiling of the tombstone of the late Moses I. Pickler took place Sunday, September 25, at 9.30 a.m., at Cartierville cemetery.

MARRIAGES

Shapsay-Gertler

The marriage of Miss Goldie Gertler, daughter of Mr. and Mrs. M. H. Gertler, to Nathan Shapsay, of Montreal, was solemnized Sunday, September 25, at the Lewis Reception Rooms, Rabbi Berger officiating. The bride, who was

Continued on page 9

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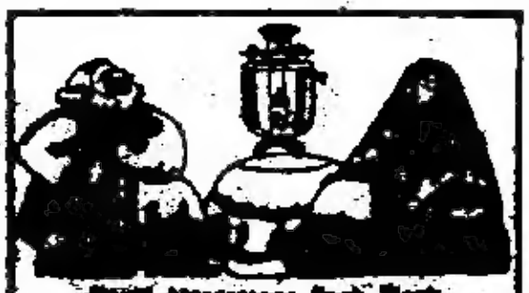

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Is There a Jewish Problem?

Continued from page 4

I am also certain that a number of our politicians and statesmen who shower praises upon us at Jewish celebrations are aware of the fact that there is a powerful movement on foot working against the noblest and loftiest principles of our political and educational institutions, a movement supported by many influential men and women and yet, to my knowledge, they never thought it important to raise their voices in protest against such flagrant violations of national solidarity on the floor of Congress or at any other important public gatherings.

I am the last person to be alarmed at a casual manifestation of race prejudice and discrimination here and there. I am willing to agree that as long as nations and territorial barriers will exist some form of national hatred and misunderstanding will remain with us. Humanity will have to travel a long while yet before the last trace of human conflict and intolerance will vanish. Nevertheless, though there may be no cause for alarm, though there may be no immediate danger to the security of the Jews; we must wake up to the realization that there is a Jewish problem in the United States and that it is absolutely puerile and suicidal to ignore it. This article, therefore, is intended to awaken our Christian neighbours and lethargic Jews to the necessity of a complete house-cleaning, to make them realize that a malignant disease has released its poison in our body politic, a poison that threatens to sap our vitality, to devour the most humanitarian achievements of our nation if it is not checked in time.

It is about time that Jews should know who their friends are and it will also behoove our Christian friends to learn once for all that the element that works against us works equally against them, that it threatens to engulf all of us.

What facts have we of the existence of racial intolerance in this country, especially of discrimination against the Jews? I am going to relate in this article personal experiences and experiences related to me by intimate friends and acquaintances, which will substantiate my contentions.

Although we will deal in this article with two cities only, the facts that we will present in proof of anti-Semitism are typical of all cities and are symptomatic of a widespread and chronic tendency all over the country.

* * *

New York is the largest Jewish centre in the world. Many department stores, banks, factories, etc., actually depend on the Jewish trade for their existence. In New York the Jew is influential in almost every branch of social and industrial activity. He holds important judicial, legislative and city executive positions. He very frequently is instrumental in shaping the course of political events not only in New York but in the nation. In a word, he is a powerful factor in every way in New York City, nevertheless, even in New York he cannot escape the evil influence of race prejudice. Let us see. I have spent a good deal of time in New York City. In my connections I had a splendid opportunity to observe certain tendencies that hurt my Jewish soul very deeply and that would hurt the conscience of every liberty-loving American, be he Christian or not. I will cite a few demonstrations of anti-Jewish feelings that came to my notice. I have enough facts to compile a book but for lack of space we will confine ourselves to a few examples.

A friend of mine once worked in the auditing department of one of the largest (non-Jewish) department stores in New York. He happened to be the only Jew in that department. During the lunch period and after the completion of his day's work he was compelled to mingle with his Gentile associates in a dressing room allotted especially for that department. At first he was treated amiably and most courteously. They did not know he was Jewish. As soon as they learned that he was a Jew, trouble began. Since then my friend was compelled to endure all sorts of abuses heaped upon him personally and upon the entire Jewish race. Very often he found his pockets pilfered and valuable articles missing. His patience was about to explode. One day, on the way home, one of the "brave" Gentile boys threw an article at my friend, and this time he decided to resist. A fight followed and, needless to add, my friend came out the worst of the scramble. They all attacked him like a pack of ferocious wolves. The next day my friend resigned and thus the episode ended. My friend is convinced that he was not the first or the last victim of such barbarous treatment, and that the management, if not openly at least tacitly, approves of such acts. The employment department is in charge of a man who openly demonstrates his hatred for the Jews and who rejects almost 99 per cent. of Jewish applications. The handful of Jews that are hired must appear "Christian" in looks and must not observe too many Jewish holidays. This situation existed years ago; now, my friend thinks, all Jews are barred from employment with this great merchant whose store is patronized by thousands of Jews.

Continued on page 11

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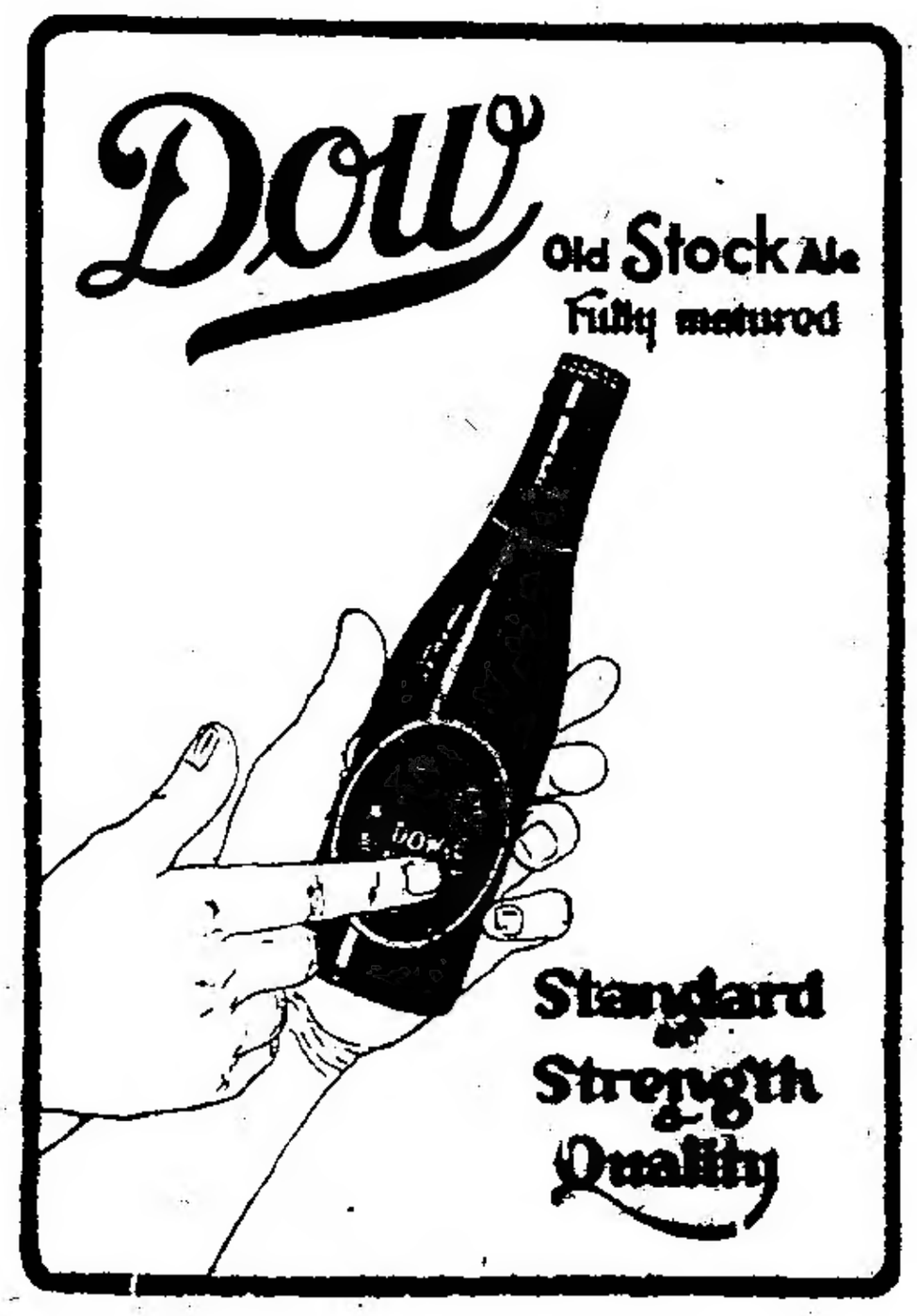

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* * *

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and family
Los Angeles

who are at present in Paris, France, wish their relatives and friends a very happy and prosperous New Year.

The English Jewish papers are very much exercised over the fact that the Rev. I. Mattuck, of the Liberal Synagogue, arranged for a memorial service for the late Sir George Lewis, who was recently killed in Switzerland, and whose remains were cremated and buried in a non-Jewish cemetery, when services were conducted by a Christian vicar.

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Montreal

(*Continued from page 7*)

given in marriage by her father, wore a gown of white satin beaded in rhinestones. Her veil of net was arranged with a cap of lace and clusters of orange blossoms. She carried a shower bouquet of white roses and lilies-of-the-valley. Miss Fanny Cooper, of New York, maid-of-honour, wore a gown of white satin trimmed with net, and carried a bouquet of sweet peas. Joe Gertler, brother of the bride, was best man. Ruth Bercovitch, the flower girl, wore a frock of peach georgette and carried a basket of rose petals. Mrs. M. H. Gertler, mother of the bride, wore a black satin dress and corsage of red roses. A reception was held for 100 guests. The out-of-town guests were Mr. and Mrs. J. Reisler, and Miss Henrietta, of New York, and M. Cooper and Miss Fanny Cooper, of New York.

ENTERTAINMENTS FOR BRIDES-ELECT

Miss Anne Brooks, City Hall Avenue, entertained at bridge, September 20, honouring Miss Leah Nadler, a bride-elect of October. Misses Leah Nadler, Stella Levy, Anne Brooks, Sally Brooks, Anne Block, Freda Nadler, Annie Sherwin, Jennie Brooks, Ethel Ungar, Fay Grosener, Lily Marder, and Jessie Moscovitch were there. The prize-winners were Misses Leah Nadler, Stella Levy and Annie Sherwin.

Miss Annie Steinman, 5128 Jeanne Mance Street, entertained at a personal shower and bridge September 11, complimenting Miss Bessie Hubscher, whose marriage to Shea Samit took place September 18. Guests were Mesdames J. Sternthal, S. Samit, Jack Solomon, L. Berger, C. Feigah, M. Axelrod, J. Steinman, P. Steinman, J. Soobis, H. Simon, M. Sweet, S. Hubscher, Hubscher, of Polycarpe, Que., Rubin, and W. Rubin and Misses Bessie Hubscher, Fannie Rubin, Eva Rubin, Esther Finklestein, Roslyn M. Stern, Gertrude Lerner, Esther Hubscher, of Polycarpe, Que., and Betty Rubin. Prizes were won by Misses Roslyn Stern, Betty Rubin, Eva Rubin, Fannie Rubin, and Gertrude Lerner. Mesdames M. Steinman and Rubin and Miss Betty Rubin assisted the hostess in serving.

BORN

September 24, at the Royal Victoria Hospital, to Mr. and Mrs. Dave Rutenberg (nee Florence Cohen), a son.

Temple Emanu-El
4128 Sherbrooke Street West.
Rabbi Harry J. Stern

Holy day services are: Sabbath Shuvah, Friday, September 20, 8.15 p.m., "Too Late"; Decoration service, cemetery, Sunday, October 2, 3 p.m.; Atonement, Wednesday, October 5, 7.30 p.m., "Spirit vs. Flesh"; Yom Kippur day, Thursday, October 6, 10.30 a.m., "The Spirit of Liberal Judaism". Memorial service, 3.30 p.m. The Feast of Succoth begins Monday evening, October 10. Religious school registration for Sunday, October 2, at 10.30 a.m. Nathan Caplan will assist the Rabbi in supervising the work of the school. Hebrew instruction will be given this year by a competent teacher. Children may register for the class in Hebrew.

ANNUAL MEETING

The executive of the Jewish People's Library will hold its annual meeting Sunday evening, October 2. Literary and musical programme. Rabbi J. L. Zlotnick will lecture on "Buddha, His Life and Teachings." Annual report. Election of board.

Realty News

Naphtali Bloom sold to Ferdinand Fortin lot No. 1225-80, St. Mary's ward, measuring 25 x 100 feet, without buildings, and fronting on Sherbrooke Street, for $3,600.

West Hill Land Co., Ltd., sold to Asch, Limited, lots Nos. 156-185 to 187, Notre Dame de Grace ward, without buildings, and fronting on West Hill Avenue and on Sherbrooke Street, measuring 18,032 feet, for $19,013.50.

The Sheriff of Montreal sold to Joseph Parnass, lot No. 615-34a, St. Mary ward, with buildings, bearing the civic Nos. 1590, 1592, fronting on Cartier Street, for $1,860.

The Sheriff of Montreal sold to Joseph Parnass, lot No. 635, St. Lawrence ward, with buildings, bearing the civic Nos. 64, 66, fronting on Clarke Street, for $1,750.

The Montreal Investment Co. sold to Mike Wikerink, lots Nos. 45-1038 to 1041, Town of Montreal North, each lot measuring 2,125 feet, without buildings, and fronting on Third Avenue, for $600.

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Biggest in the Jewish public eye at present is the Steuer-Marshall tilt over the former's charge that 40 per cent. of the millions spent in Europe for Jewish relief never reached those for whom the money was intended. In the most recent of a series of statements made by both sides, Steuer insists that as a donor to the funds of the Joint Distribution Committee he is entitled to an accounting and demands one. In his first statement to ship's reporters on his return from the World Minorities Conferences at Zurich, Switzerland, where he went as a delegate from the American Jewish Congress, Steuer charged that not only were funds uneconomically administered prior to the past two years, but that a substantial part never reached its destination. What is happening since his charge, makes this event one of the most important among Jewry's present troubles within its own ranks.

In answer to Max D. Steuer, who is the famous criminal lawyer, Louis Marshall, head of the Joint Distribution Committee, expressed his astonishment at Steuer's charges that part of the 60 millions of dollars collected for relief had been stolen by American representatives. He told of the difficulties in the way of administering relief in Europe even with plenty of funds: "Transportation facilities were not available for sending over food and supplies, so the money had to be sent abroad. Everything was in turmoil. Kiev, for example, changed governments seventeen times what with the Russian government, the Soviets, Russians again, Denikin forces, the Wrangel followers and so on. In Pinsk a New York journalist took the funds abroad. When he reached Pinsk the house was surrounded, every one was compelled to march out and thirty-five men stood up against the wall and executed, murdered by the Polish government. Armed bands of robbers were everywhere and Jews lost what little money they had and goods too. Two of the men sent from America with funds were murdered in the Ukraine and others contracted typhus. The Jewish Distribution Committee had to be concerned with a life and death situation with no time for haggling in money markets which did not exist."

Stewer, having thrown his bombshell, must follow it up with lesser explosive. In one of these he said that it was at lunch at Zurich with Dr. Isaac Greenebaum, member of the Polish Parliament, that Greenebaum told him that 40 per cent. of funds was consumed before a single dollar was given to any person for whom it was intended, and also that the money which was distributed was in temporary relief only and did not tend to solve the Polish problem of the Jews. In answer to this, Marshall said that Dr. Greenebaum was one of a number of soreheads and did not represent the views of Jews in the war relief countries. It was idle for any one to charge that the Joint Distribution Committee did not do constructive work when it was labouring against starvation and famine and at times helping Jews and non-Jews even under cannon fire.

In a statement from the Joint Distribution Committee signed by Felix M. Warburg, chairman, and others, a history of its work since 1914 shows that the J. D. C. decided in executive session, December, 1922, to take the course it has followed. "We are proud of this decision and have no apologies to make of the course followed by the committee since that time." The decision mentioned is contained in a resolution reading in part: "It is felt that to postpone the work until economic conditions become so stable that there will be no longer wide fluctuations or depreciations in the currency would be inconceivable and indefensible. To postpone our work until the currency becomes stabilized would mean in all probability postponing it beyond the time when any help from American Jewry to the suffering masses abroad would be needed."

The fact that this statement does not satisfy Steuer and that he demands an accounting seems to have turned the hand of the English Jewish press against him in some brisk slaps. Even the Yiddish papers opposed to the Russian colonization work of the J.D.C. consider the action of Steuer entirely too much for a responsible person to do. His motives are being questioned sharply. In the role of guardian of the Jewish people does he want even more publicity than a million-dollar-a-year criminal lawyer gets? Does he want to hurt the United Jewish Campaign plan to assist Russian Jews on the soil? If he weren't a sensation-seeker first, why did he not go to the Joint Distribution Committee with his news gathered in Europe rather than rush it into print the moment of his arrival?

It is plain that Steuer is repeating charges that have been made

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Phones Main 4079, 8341 and 2285

TORONTO 2
Suite 409, 319 Bay Street
Phones Elgin 1436-7

Entered as Second-Class Mail at the Post Office in Toronto, Ont., in December, 1921

Subscription Price, $3.00 per Year. United States, $3.50

F. F. Cohen, Editor — G. W. Cohen, Manager

Contributing Editors:
Rabbi Ferdinand M. Isserman — Rabbi Harry J. Stern

SEPTEMBER 30, 1927 — VOLUME VIII, NUMBER 49

elements. As Louis Marshall says, whose integrity goes unquestioned, Steuer mentions no names, does not identify all his informants, speaks from hearsay and gives no actual facts. American Jews should know everything there is to know about Steuer's charges and all the Joint Distribution Committee can tell them about the funds collected and disbursed. If the J.D.C. considers it politic to undertake such accounting as it can give beyond its mere sponsorship to its trusted leaders, Steuer should be made to prove his very serious charges.

These charges mean more than merely accusing men of misappropriation of funds from the cause for which they were collected. American Jews established a mighty precedent in philanthropy by their generous war relief. It made them happy as it helped other Jews in most acute need. To-day the problem of the Jewish wanderer is still acute and may always be. The Jewish born of plenty will have to be turned out from America more than once. It is urgent that people in the hinterland and all over have confidence in the established agencies which dispense funds collected. Let this matter versus the Joint Distribution Committee be cleared up, therefore

Do You Remember?—

The Standards, of Montreal, gave an impromptu concert at which guests of honour were Mr. and Mrs. Ward Moore, Miss Jacobs, of Detroit; Mr. Gordon, of Toronto; and Mr. Gentleb, of Washington. Mr. and Mrs. A. Michaels were chaperons. Born to Mr. and Mrs. B. Goldstein, Bishop Street, a son; to Mr. and Mrs. H. Hyman, McGill College Avenue, a son. Abe Marks, of Ottawa, was in town. Harry Rosenthal, of Ottawa, spent a few days in town. Mrs. S. Goldstein, of Boston, visited Mrs. S. Simonson, Cadieux Street. The engagement was announced of Miss Cissie Levine and Louis Sapery. Harris Michaelson and I. Michaelson sailed for Europe. Mrs. J. Brown, of Ottawa, visited her parents, Mr. and Mrs. S. Oberndorffer, of Kingston. Mrs. D. Robins, of New York, visited her parents, Mr. and Mrs. Seggenwein, Crescent Street. Mr. and Mrs. Leon Goldsmith and son, of Cincinnati, visited Mr. and Mrs. E. Lichtenhein, Peel Street. Mrs. M. Singer and son, of Toronto, visited Mr. and Mrs. H. Mendels, St. Famille St. Mrs. L. Fraid and Miss Beatrice Fraid visited the former's parents, Mr. and Mrs. H. Kellert. The engagement was announced of Miss Louise Silverstone, youngest daughter of Mr. and Mrs. William Silverstone, to Claude Hart. Rabbi Landman, of Temple Emanu-El, resigned to go to Hebrew Union College for further study. Louis Lazarus died. He was born in Poland and lived in Montreal for thirty years. He left a widow, four daughters, and one son, H. Z. Lazarus, of Chicago. He left several charitable bequests for Jerusalem. The Ladies' Hebrew Benevolent Society thanked the following for gifts of clothing: Mesdames L. A. Hart, Allan Hart, Meldola de Sola, Clarence I. de Sola, L. Lewis, N. Lewis, D. Lazarus, L. Silverman, M. B. Davis, M. E. Davis, C. Workman, C. Redlich, Berger, D. Schwersenski, D. S. Friedman, G. Fischel, M. Workman, S. A. Jacobs, Tannenbaum, S. Levinson, H. Wener, E. Lichtenhein, S. Lichtenhein, Sessenwein, S. Friedman, S. Abrahams, H. Blumenthal, D. Lazarus, B. Goldstein, H. Vineberg. Harris Samuel was elected president of Spanish and Portuguese Synagogue. He was born in Russian Poland in 1849 and came to Canada in 1866. Among Jewish students at McGill were Samuel Blumenthal, Muriel E. Hart, I. I. Rubinowitz, Rosebud Michaels, A. H. Vineberg, A. Freedman, S. Vineberg, Jacob I. Broidy, M. Sperber. The engagement was announced of Miss H. Lyon to Rev. J. M. Asher, of Bnai Jeshurun congregation and professor of homiletics at the Jewish Theological Seminary.

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Is There a Jewish Problem?

Continued from page 8

Another friend of mine related to me another brutal incident, an incident that almost reminds me of the Czarist days in Russia. One day he had to make a call in business in a section of the city which is largely populated by Gentiles of Irish extraction. After atttending to his mission, he returned by the same route. While passing 25th Street between 8th and 9th Avenues, which is only a block away from 7th Avenue, where the largest Jewish clothing centre in the world is located, he observed a group of young Gentile boys acting rather suspiciously on the opposite side. Though apprehensive of some foul play, he, nevertheless, ignored those boys and walked on. Soon he felt a [illegible] on his shoulder, another missile struck him in his head, and my friend was compelled to run into a nearby storye to save himself from serious injury. And what adds more disgrace to this incident is the fact that the headquarters of the city's fire brigade is located on the same side which my friend passed and that several firemen watched the "fun" and instead of coming to his rescue they actually encouraged the boys by their laughter.

It was evidently great fun to the hoodlums and firemen to hurt a Jew! And this happened in a town where there are millions of Jews, where the Jewish contribution in taxes helps the maintenance of police and fire departments!

Here follows another interesting fact. When Morris Hilquit, the famous Socialist, ran for Mayor, I am told, a number of Gentile degenerates would come in a body to all open-air Socialist meetings and threaten the speakers and all the Jews of New York with physical injury in the event Hilquit was elected mayor. In fact some spineless Yiddish papers came out with flaming editorials urging the Jews not to vote for Hilquit and by so doing prevent an outbreak of ani-Semitism that might assume a serious character. Are not the Jews servile?

Even some influential English newspapers in the city of New York came out with bitter editorials throwing sarcasm on the "accent" of Hilquit's English, hypocritically hinting to their readers that the Jew, Hilquit, must not be elected Mayor of New York City, the metropolis of the nation. There were many public men who were alarmed at the fact that a Jew may be elected Mayor of New York who would too eagerly present themselves at Jewish celebrations and praise us into the skies. We are good citizens but not good enough to hold important offices!

I am personally convinced that were it not for this malicious anti-Jewish propaganda, Mr. Hilquit would have been elected the first Jewish Mayor of New York City. True, Hilquit was a pronounced Socialist and was nominated by the Socialist Party, but he was the only candidate in

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New York State who dared to run on a platform of peace and who reflected the wishes of the prepondering mass of New Yorkers, Jews as well as Gentiles. The great bulk of Jews, Germans and Irish, who constitute the most numerous elements (except Italians) in the population of New York City, wanted peace and opposed the War. I am convinced the majority of Americans opposed the War and re-elected Wilson with the hope that he would continue his original peaceful policy. New Yorkers did not vote for Hilquit, the Socialist, but they registered their stupendous vote for Hilquit, their mouthpiece of protest against the War and against our participation in it.

Enthusiasm ran rampant for Hilquit. His election loomed as a certainty. The Germans, the Irish organized Hilquit committees and arranged gigantic mass-meetings in behalf of his candidacy. But the vicious anti-Jewish propaganda had its effect. Thousands of Gentiles were deterred from voting for Hilquit just by the thought that he was a Jew. I personally overheard many comments to the effect: I would vote for Hilquit were he not a Jew! Hilquit would make a model of a mayor, but he is a . . . .! The anti-Jewish editorials had the effect the editors desired: the people voted for and elected a man who professed ideas in disharmony with theirs, the people suppressed their voice of protest and saved the city from the disgrace of a Jewish mayor!

Is it not remarkable that in a city such as New York where the Jews constitute almost one-third of the population, where they wield a powerful influence in commerce, industry and all educational and spiritual movements, the nomination and probable election of a Jewish mayor should cause such uneasiness and panic among the Gentiles? What is the cause of this state of affairs? The answer is: Jews are allowed minor positions in the councils of our political parties and the most important functions are allotted to Gentiles.

A friend of mine who took a pre-medical course at Columbia University and completed it honourably and with distinction was one day informed that there would be no room left for him in the regular medical college. As a result my friend was compelled to leave his home and family life for a period of four years and complete the medical training in a Boston university. My friend ascribed this treatment to religious discrimination. I heard similar stories from many other medical students and from a number of professional men and women. This situation may be somewhat exaggerated; nevertheless such rumours are not entirely groundless, they are expressing actual conditions in certain colleges. Such symptoms of religious discrimination and intolerance in educational institutions are certainly not a pleasant affair to consider. In institutions of learning we should expect the least trace of any intolerance.

The recent episode of the shameful treatment meted out to a group of Jewish internes at a hospital in Brooklyn by their Gentile companions is known to all readers and needs no comment here. That such a state of affairs should exist in a hospital where men and women have received a cultural and intensive training is the more disgraceful, and it generates in clear-thinking men doubts as to the perfection of our educational system.

So much for New York. I could cite more examples, but the above are representative of every field of social and industrial activity, and they speak for themselves.

* * *

Now we will come to the consideration of Philadelphia and the reaction it has given me in my study of anti-Jewish manifestations.

As teacher and translator I come in contact with many influential Philadelphians, men and women representing every conceivable walk of life in this city, and I very often have a good opportunity of observing certain phenomena that are practically unknown to the average Jew, who is forever occupied with his struggle for a living. Now, what are the sentiments of the Gentiles regarding the Jew and Jewish problems? From my childhood I have been brought up among Gentiles. I have many friends among them. There is nothing about me, either in looks or manners, that conveys to the Christian "the Jewish characteristics," as he is apt to call them. In fact I am taken by many of them as a Christian, and very often some of them confide to me secrets of their hearts and thoughts of their minds that they would not do were they to know I am a Jew. Consequently I am in a position to present to my readers a true reflex of the mentality of the average Christian in this city of brotherly love.

When I arrived in this city two years ago, I was naturally confronted with the following questions: "What part of the country have you come from? What city?"

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I answered frankly: "From New York City," and invariably I would notice a cynical expression in the faces of my inquirers, which was generally accompanied by the following comments: "So you come from that Jew-York city! Some town!" In reply I would say: "Why? New York is a wonderful town. It is in cultural activities. It is the home of all the musical, artistic and literary

Continued on page 20

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WINNIPEG

Leon Tessler, Gertie Street, has returned from Kenosha, Wis.

Walter Rice, Harrow Street, is in Chicago.

Leo Weller, Scotia Apartments, returned home from Toronto.

Mrs. Harry Gorelie, Souris, Man., is spending the holidays with her parents, Mr. and Mrs. D. Finn.

Mrs. J. Rosenthal, Stradbrooke Avenue, returned home last week, after spending the past six months with her son-in-law and daughter, Hon. and Mrs. F. Frankel, Long Island, Long Beach, New York.

Phil Sheps has left for Montreal, where he will attend McGill University.

Miss Mollie Vinsky has returned from a vacation spent in the west.

Born to Dr. and Mrs. I. Ben Ezra, a daughter.

Mrs. A. Rachy and daughter, Jean, have returned to town after travelling through eastern Canada and United States.

Miss Dora Berlin, accompanied by her brother, has left for an extended trip to the States.

William Moss and Jake Shere have left on a hike to Los Angeles.

Mr. and Mrs. D. A. Wolfe have returned after a trip in the Eastern States.

Mr. and Mrs. Louis Trifon (nee Miss Esther Cohen) entertained at bridge last Sunday night. Prizes were won by Miss Belle Gutnik and Mrs. Phil Geller; consolation to Phil Geller. The table was centred by the wedding cake and was offset with tall white tapers in silver candelabra, and summer flowers in silver baskets. Guests included Mr. and Mrs. B. Mogul, Mr. and Mrs. P. Geller, Mr. and Mrs. B. J. Cutler, Misses Rozelle Udow, Lillian Krovsov, Rose Colodash, of St. Louis; Anne Abramson, Belle Gutnik, Rae Lack, Esther Mains, Mr. and Mrs. S. Abrams, Bill Abramson, Bill Simon, Joe Shapera, Chick Chovlovsky, Joe Palansky, Henry Sigismund, Buster Radin, Toby Triller, Joe Bloom.

Born to Mr. and Mrs. A. I. Katz, Ethelbert Street, a son.

Mrs. H. Finkelman, who has been visiting her parents, Mr. and Mrs. H. A. Isaacs, Balmoral Street, has returned to her home in Prince Albert, Sask.

Mrs. H. Wodlinger and two daughters, who have been visiting Mrs. R. Wodlinger, Sherburn Street, have returned to their home in Leask, Sask.

Miss Clarice Mitchell, Dorchester Avenue, is at present in Toronto, where she is continuing her music studies under Geza de Kreaz.

Born to Mr. and Mrs. Melville Levy, New York, a daughter. Mrs. Levy was formerly Miss Reva Miremberg, of Winnipeg.

Mr. and Mrs. Goodman announce the engagement of their daughter, Rose, to Morris Aronovitch.

Born to Mr. and Mrs. A. D. Galsky, a son.

Sam Berger, River Avenue, has left town for the Pacific Coast where he will remain a month.

Mrs. Jay Selker, Oakland, Cal., is with her children, Mr. and Mrs. George Feinstein, Harrow Street.

Mr. and Mrs. Feinstein, who have been visiting their children, Mr. and Mrs. J. Feinstein, Assiniboine Street, have returned to their home in Saskatoon, Sask. Their golden wedding anniversary took place Sunday, September 25.

Dr. M. M. Wintrobe left town Wednesday, September 21, for New Orleans, La., where he has been appointed assistant to Prof. Musser at Tulane University. En route Dr. Wintrobe will visit the Mayo clinic at Rochester, and will stop in Chicago and other large American cities.

Mr. and Mrs. B. Grand and children have moved to their newly built home, Machray Avenue.

S. Gold, Boyd Avenue, will return to town Sunday, September 25, after spending the past week in Saskatchewan.

Mrs. Phillip Ney has arrived in Wheeling, W. Virginia.

Misses Ethel and Elizabeth Ostry were at home September 25, in honour of Dr. Sophia Granovsky.

Sherbrooke, Que.

Jack Rudner, of Montreal, has returned to resume his studies at Bishop's College, Lennoxville.

Thomas Vineberg, of Montreal, spent a few days visiting his daughter, Mrs. A. D. Smith, Court Street.

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Sydney Echenberg and Marcil Bernstein motored to Montreal for the week-end.

Mr. Lebeau spent the week-end in Montreal.

Mrs. M. Bernstein, of Montreal, who has been visiting Mr. and Mrs. Louis Bernstein, Bowen Avenue, has returned home.

H. Edgar, of Montreal, spent a few days here.

Mr. and Mrs. David Echenberg, Prospect Street, motored to Montreal for a few days.

The Young Judaeans under their new leader, Miss Annie Black, gave a bridge Sunday evening last, at the Community Centre.

Sam Moses, of Montreal, spent the week here.

Jack Echenberg spent the week in Montreal. Sam Echenberg motored to Montreal to visit his sister, Mrs. Saul Usher.

Abraham Kushner, who has been living in Montreal for the last few months, has returned to Sherbrooke.

A. D. Smith, Court Street, spent a day at Coaticooke, Que.

Henry Echenberg, of Montreal, who has been visiting his parents, Mr. and Mrs. M. B. Echenberg, Belvidere Street, has gone home.

The Palestine Government was recently informed that Lady Belilius, a Jewish woman of Hong Kong, who died in July, left a sum of $450,000, the interest of which is to be used by the "largest Jewish congregation in Jerusalem." Claims were submitted by both the Sefardic and Ashkenazic communities of Jerusalem, each claiming to be the largest in numbers.

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Rosh Hashonah Greetings

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Mr. and Mrs. Joe E. Green
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Holy Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.

Sabbath services, Saturday, at 10.30 a.m. Rabbi Isserman will speak on "Repentance." Yom Kippur services, Wednesday, October 5, at 7.30 p.m. and Thursday morning, October 6, at 10 a.m. At the Students' Christian Association Convention at Elgin House, Rabbi Isserman presided at a session when the Jewish question on the campuses of the various universities was discussed. The rabbi was guest at Government House Friday, at a luncheon in honour of the visiting church dignitaries. The following members are being welcomed to the congregation: Mr. and Mrs. R. M. Frankfurter, Lewis Samuel, Miss Kathleen Samuel, Mr. and Mrs. B. Steinberg, Mrs. L. B. Stock, Mr. and Mrs. William Posnek, Mr. and Mrs. S. Blumberg, Mr. and Mrs. M. A. Ducoffe, Mr. and Mrs. Sidney S. Kahn, Mr. and Mrs. Alfred Stock, Mr. and Mrs. B. J. Stutz, Mr. and Mrs. S. D. Steinberg, Mr. and Mrs. Manny Simmons, Mr. and Mrs. R. Rosenfield. The Religious Schools will be in session.

BUDGET ANNOUNCED

M. Shapiro, president of the Kehilla of Toronto, announced the budget for the coming year as follows: Federation, $1,000; Toronto Hebrew Free School, $1,000; Talmud Torah Ez Chaim, $500; Mt. Sinai Hospital, $500; East-End Talmud Torah, $250; Junction Talmud Torah, $300; Euclid Avenue Talmud Torah, $150; Folks Farein, $400; Hebrew Free Loan, $500; Old Folks' Home, $300; Keren Hayesod, $300; Ferband Folks School, $250; Peretz Shule, $100.

JEWISH CHILDREN'S HOME

Opening meeting of the Jewish Children's Home takes place Tuesday, October 4, at 2.30 p.m., at the Zionist Institute, 206 Beverley Street. J. Oelbaum will speak. Everybody welcome.

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Mr. and Mrs. I. Segal and son
Aberdeen Apts., Aberdeen Ave.
Hamilton, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

Good Taste Sisterhood of Variety Krausz, Rabbi Samuel Sachs.

Rabbi Sachs will speak Saturday, October 1, at 10.30 a.m., on "The Circle of Reward and Punishment." Kol Nidre services, Wednesday, at 6 p.m.; sermon at 6.30, "Diseases of the Soul." Yom Kippur services at 7 a.m. Memorial sermon at 10.30, "The World for Sale." Registration for Sunday School, Sunday, October 16, 10 a.m. to 12.

CLUB ELECTION

At the semi-annual elections of Zangwill L., A. C. September 25, the following were chosen: President, B. Avruskin (acclamation); vice-president, J. Tobe; secretary, D. Peltz (acclamation); treasurer, H. R. Moscoe; officer without portfolio, L. C. Smith; literary director, J. Tobe; athletic director, S. Alpert (acclamation); business manager, L. Goldenberg. A banquet was held in honour of the baseball team, which won the championship of the Jewish Boys' League. Boxing and blindfold pillow fights were features. J. Tobe was voted first prize for being the best story-teller. H. R. Moscoe was then operated upon by the club's surgeons, under the secret order of Zangwillians. He was presented with a silver loving cup for work during the past term.

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TORONTO SOCIAL

All Society [illegible] and other local notes should be communicated to the Office of the Globe by 5 o'clock each Tuesday afternoon. Telephone Elgin 1405-1406.

Mr. and Mrs. S. Lorie, Clarendon Avenue, are home from a trip to Bohemia, Germany and England.

Mr. and Mrs. Harry Samuel will be at home Saturday afternoon and evening October 1, in honour of the bar-mitzvah of their son, John, at their new home, corner of Russell Hill Road and Hillholme Road.

Mr. and Mrs. J. E. Tarshis, Kendal Avenue, have returned home from a week's trip to Chicago.

Mrs. Isadore Miller, Kendal Avenue, entertained at bridge on Thursday afternoon, complimenting Mrs. Adele Hirschberg, of Berlin, Germany, and Mrs. J. Samuel, of London, England, who is sailing for home October 6, after spending the summer with her son and daughter, Mr. and Mrs. Harry Samuel, Russell Hill and Hillholme Road.

Mrs. Harold Levi, Lonsdale Road, is expected home at the end of the week from New York.

Dr. and Mrs. A. I. Willinsky, Madison Avenue, are leaving Sunday to attend a surgical convention in Detroit.

Mrs. Leo Frankel, Jarvis Street, gave a luncheon and bridge at the Oakdale Golf and Country Club, Friday, honouring her sister, Mrs. Nussbaum, of Brainbridge, Georgia.

Mr. and Mrs. H. Rotenberg and family, Walmer Road, are back in town from their summer home at Cobourg.

Mr. and Mrs. Sam Cohen, of New York, are at the King Edward Hotel for a week.

M. Streamer, of New York, is visiting his sister, Mrs. J. Cohen, Albany Avenue.

Mrs. J. Perkins, Burnside Avenue, has returned home from Ottawa, where she attended the Shapiro-Gordon wedding reception.

Mrs. Herbert Allen and children, Willcocks Street, have returned home after summering at Cobourg, Ont.

Mr. and Mrs. Albert C. Ginsberg, of Montreal, are spending the holidays with their parents, Mr. and Mrs. S. Singer, Kendal Avenue.

Mr. and Mrs. M. L. Levy and children, Normanna Avenue, spent last week-end in Hamilton.

Elliot Moyer, of Detroit, spent a few days with Mr. and Mrs. Norman Heipert, Austin Terrace, en route to his home from Lake of Bays, Muskoka, where he spent the summer.

Mr. and Mrs. S. Manolson, of Montreal, who have been summering at Ward's Island, are home.

Mrs. Jule Allen and children, St. Andrew's Gardens, are back from their summer home in Cobourg, Ont.

Mrs. Anna Kauffman, Rushton Road, was the guest of Mrs. H. Sidersky, of Hamilton, over the week-end.

Mrs. William N. Winkler entertained at the tea hour Saturday, in honour of her sister, Miss Rose Levinter, whose marriage to Harry Joseph Waldman takes place Friday, October 21. Mrs. M. Levinter and Mrs. A. Cass presided over the tea table, which was covered with a filet and cut work cloth and centred with a wedding cake and lighted tapers in silver holders. The assistants were Misses Dollie Levinter, Ida Solway, Lottie Brenner, Miriam Waldman and Mrs. L. F. Sapera.

Mrs. Abram Rapp and baby, Mortimer Harvey, of Montreal, have returned home after spending the summer with her father, Nathan Smith, St. George Street.

Mrs. C. Steinberg who was the guest of her niece, Mrs. M. A. Fine, of Montreal, has returned home.

Mrs. A. E. Epstein, of Chicago, is visiting her parents, Mr. and Mrs. Hyman Goldberg, Clinton Street.

Joseph Andrews, of Detroit, spent the holidays with his parents, Mr. and Mrs. H. Andrews, Euclid Avenue.

Mr. and Mrs. Phillip Cass, of Cleveland, were guests of Mr. and Mrs. D. Cass, Ashworth Avenue.

G. Garbe, Braemore Gardens, has returned from a business trip to New York.

J. Brody, of Montreal, was the guest of Mr. and Mrs. S. Hansher, Wells Hill Avenue, over the week-end.

Mrs. Bertram P. Gerst who visited her parents, Mr. and Mrs. H. Suroff, Grace Street, returned to New York last week. Miss Lillian Suroff left Sunday to visit her sister, Mrs. Gerst, in New York.

Mrs. B. E. Markus and Miss Ida Markus, of Rochester, N.Y., are guests

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of Mrs. B. Garfield, Kenwood Avenue. They attended the Atkins-Kadish wedding, Sunday, September 25.

Mrs. L. Hannah, of Detroit, visited her parents, Mr. and Mrs. H. M. Marshack, Grenadier Road, for a few days.

Dr. and Mrs. C. H. Moses, of Hamilton, spent the holidays with their parents, Mr. and Mrs. H. Brody, Walmer Road.

Ellis Shapiro, of Guelph, spent the holidays with his parents, Mr. and Mrs. Joseph Shapiro, Niagara Street.

A. Finkle, of Pittsburgh, Pa., is visiting his parents, Mr. and Mrs. D. Finkle, Sullivan Street, for the holidays.

Mrs. Samuel Fine, Braemore Gardens, and Miss Lillian Suroff entertained at the tea hour Saturday, in honour of Miss Shirley Goldstein, a bride-elect of October, and Mrs. Harry Hartman (nee Anne Koffman). The hostesses were assisted by Misses Goldie Smith and Selma Mirochnick.

Mrs. Thomas Bernstein, of Rochester, N.Y., is spending the holidays with her parents, Mr. and Mrs. J. Soltz, Manning Avenue.

Miss Doris B. Siderson, Montrose Avenue, who has been visiting in Detroit for the past four weeks, has returned home.

Junior Talmud Torah League held a corn-roast at Fallingbrook. Dancing at the home of Miss Korn, 258 Huron Street. Misses Anna Anderson, Beryl Zadkin, Fanny Witkin, Helen Herzog, Selma Gelbart, Esther Grossman, Ruth Grossman, Frances Roher, Sophie Zweig, Pearl Zoltsberg, Zelda Schlissel and the Misses Korn; B. Pushitz, Dr. B. Miller, Zadkin, William Haberman, A. Witkin, B. Halpern, B. Goldstein, A. Axler, Dan Jessel, S. Wintrob, Sam Roher, J. Roher, Mr. Track, J. Noble and Mr. Dubey were there.

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Husband and Children.

APPROACHING MARRIAGES

Mr. and Mrs. M. L. Goldstein, Keele Street, announce the approaching marriage of their daughter, Shirley, to Hyman Sapowitch, of Buffalo, Tuesday, October 25. Ceremony at 5.30 p.m., at Goel Tzedek Synagogue.

ENGAGEMENTS

Mr. and Mrs. S. Jolofsky, Grange Avenue, announce the engagement of their third daughter, Ida L., to Edzel Benstein, only son of Mr. and Mrs. H. Benstein, of Windsor, Ont.

The engagement is announced of Vera Droomer, daughter of the late Jac. L. Droomer, of South Africa, and Mrs. Dave Kagen, of York, Pa., to Moe Toker, son of Mr. and Mrs. Harris Toker, of Montreal.

BORN

To Mr. and Mrs. Lawrence Kert (nee Florence Meretsky, of Windsor), 161 Welland Avenue, Moore Park, at the General Hospital, Thursday, September 22, a son.

WEDDINGS

Shapiro-Gordon

At five o'clock, Wednesday, September 21, at the home of Mr. and Mrs. Jack Perkins, 10 Burnside Avenue, Mrs. Rose Lipson, Gordon, daughter of Mrs. E. L. Lipson and the late Mr. Lipson, of Ottawa, was united in marriage to Dr. Charles E. Shapiro, also of Ottawa. The bride wore a gown of Nathalie blue transparent velvet, with hat to match, and corsage of sweetheart roses. There were no attendants. A wedding dinner was served to the close friends of the bride and groom. Thursday evening a reception was held in the ballroom at Chateau Laurier in Ottawa, Mr. and Mrs. Shapiro leaving immediately afterwards on a motor trip to Detroit, Chicago Atlantic City and New York, to be away for about three weeks.

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HAMILTON

The wedding took place in the ballroom of the Royal Connaught Hotel of Dorothy, daughter of Mr. and Mrs. Benjamin Epstein, to Irving J. Smith.

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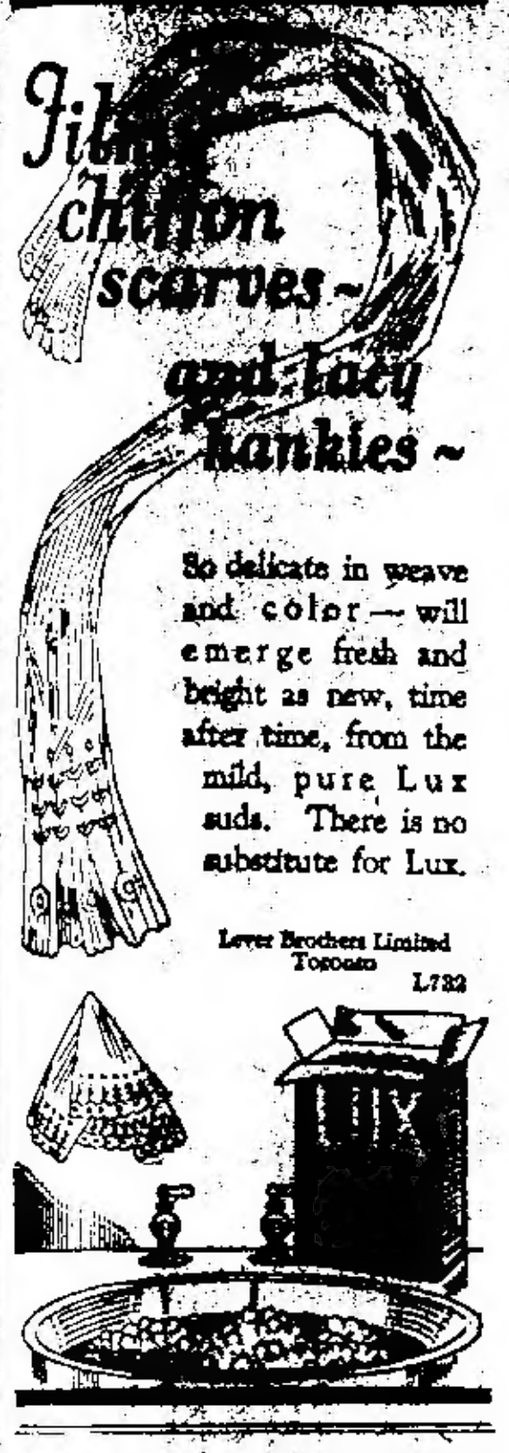
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OTTAWA

Miss Reva Mirsky, R.N., of New York, is visiting with her father, Rev. J. Mirsky.

Mrs. Lionel Mortimer, Creighton Street, and her children, Mary and Harold, who have been in Vancouver, B.C., for the past three months, have returned to Ottawa. Sydney Mortimer will remain at the coast for the present with his grandparents.

Mrs. Harry Engel, of New York, who visited with her parents, Mr. and Mrs. A. Kert, has returned home by motor with her brother, Hy Kert. The latter will remain in New York for ten days as the guest of Mrs. Engel.

Mrs. S. Robinson, St. Alban's, Vt., is the guest of her sister-in-law, Mrs. A. Gould.

Samuel Lepofsky spent the holidays in Toronto with his parents.

Mrs. F. H. Sinclair, Powell Avenue, entertained at her home at a farewell tea in honour of Mrs. Charles Rotbart, who is leaving shortly to live in Los Angeles. Mrs. Rotbart was presented with a handbag from her friends. Among those present were: Mesdames J. Davis, L. Leikin, S. Diamend, C. Kert, W. Shenkman, C. Colle, J. Horwitz, D. Mirsky, A. Dover, E. Bernett and J. Kizell.

Mrs. J. J. Marks gave a farewell bridge and mah-jongg tea, honouring Mrs. Charles Rotbart. The hostess presented Mrs. Rotbart with a silk scarf. Miss Mary Sionemsky assisted in serving.

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FLOODS CAUSE DISTRESS TO GALICIAN JEWS

Disastrous floods that have inundated Eastern Galicia brought ruin and destruction of many Jewish communities. Heavy rains, continuing for several weeks, have caused the rivers to overflow and submerged hundreds of houses and caused damage to property. It was reported that about 150 lives were lost in the floods and that more than 12,000 people remained homeless in consequence. All telegraph and telephone communications have been interrupted and the only source of information from that district comes from the airplanes which the Government sends out from time to time.

Coupled with the rains and the floods, storms which broke out have added to the ruin and the sufferings of the population. In the course of fifteen minutes, thirty-two villages were entirely destroyed. In the vicinity of Cracow alone, about 140 towns and villages were destroyed and the loss to property exceeds $75,000. A special session of the Polish Cabinet was convened and some plans were adopted to deal with the situation. Frantic appeals for help have been received by the Jewish Colonization Association and the Joint Distribution Committee from the Jewish communities of Lemberg and Przemysl. It was reported also that much damage was done to the estates of the Baron de Hirsch foundation in Galicia.

Advertise in "Jewish Review"

...of Montreal, Rabbi Sacks, of Toronto, officiating, assisted by Rev. L. Levinson, of Hamilton. The ballroom was decorated with palms, ferns and gladioli. The bride, who was given in marriage by her father, was gowned in white georgette, made on simple lines, with lace veil. She carried a colonial bouquet of orchids and lilies-of-the-valley. She was attended by Miss Sybil Epstein, sister of the bride, maid of honour; Misses Gladys Epstein and Etta Epstein, cousins of the bride, and Rae Smith, niece of the groom, bridesmaids. They all wore period dresses in different shades of rose and carried old-fashioned nosegays. Louis Siderski, Los Angeles, was best man, and the ushers were Moe Baker (Toronto), Sheldon Cohen (Kingston), and Leo Barnett (Hamilton). Mrs. George Pollock sang "O Perfect Love." Mrs. B. Epstein, mother of the bride, was gowned in black chiffon velvet and wore a corsage of orchids and sweet peas. The ceremony was followed by a reception, Mrs. B. Epstein receiving with the bride. The out-of-town guests were: Mr. and Mrs. L. Epstein, Ottawa, Mr. and Mrs. N. Lande, Mr. Rosenthal, A. J. Alexandor, Arthur Smith, Montreal, L. and A. Siderski of Los Angeles; Mrs. I. Cohen and Sheldon Cohen, Kingston; H. Smith, Dave Smith, Mr. and Mrs. Joe Smith, Miss Rae Smith, E. Smith, Mr. and Mrs. Mort Levy and Misses Annie and Lillian Smith, of Toronto. Mr. and Mrs. Irving Smith left for New York, where they will sail for the Mediterranean and Europe, the bride travelling in a navy blue cloth ensemble with silver fox fur. On their return they will live in Montreal. The groom's gifts to the bridesmaids were filigree bracelets, to the best man a gold lighter and to the ushers cuff-links.

MR. BERNARD D. WAYMAN
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MONTCHATEL MINES DEVELOPING FURTHER

Montchatel Mines, Ltd., who have recently applied for listing of their shares on the Montreal Mining Exchange, report work now going on on their Montbray property.

The company owns four groups of claims, all of which show considerable promise. The results of development on group No. 1, adjoining the Towagmac, have been particularly gratifying. Following a dip-needle survey, an extensive mineralized area has been opened up. Further operations have opened up a wide vein carrying good values in copper, zinc and gold. The work already done on this property has been so productive of results as to warrant a vigourous campaign of development.

The company owns a second group in Boischatel, adjoining the pioneer holdings and the Cons. Smelting and Refining property. Group No. 3 is in Dufresnoy, northeast of the Waite-Montgomery, while group No. 4, comprising 400 acres in Montbray, adjoins the Oriole Syndicate's property on the south.

All the properties are in good formation and will be vigorously developed. Work is, for the present, being concentrated on group No. 1, where Mr. W. H. Fairburn is in charge of operations. He is very enthusiastic as to the possibilities of this property.

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that IVY GEORGINA LLOYD, of the City of Toronto, in the County of York, in the Province of Ontario, will apply to the Parliament of Canada, at the next Session thereof, for a Bill of Divorce from her husband, Thomas Alton Cecil Lloyd, of the City of Toronto, now residing at the City of Detroit, in the State of Michigan, in the United States of America, on the ground of adultery.

Dated at Toronto, this 22nd day of September, 1927.

MURRAY L. KEYFETZ,
21 Imperial Bank Bldg.,
171 Yonge Street,
Toronto 2, Ontario.
Solicitor for the Applicant.

Patronize "Jewish Review" Advertisers

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FROM anywhere TO anywhere in TORONTO
One or four passengers.

Board of Education

Matriculation Evening Classes
(Pass and Honour)

Classes will open October 3rd, 1927, at 7.30 p.m., in the following Collegiates: Jarvis Street, corner Wellesley Street. Harbord Street, corner Euclid Avenue. All subjects will be taught that are required for admission to any Faculty of University and for First Class Teachers' Certificates. These classes are especially helpful to Public School Teachers qualifying for higher certificates. To ensure admission, students must register at 7.30 p.m. some evening of the week beginning September 26, 1927. Register early.

W. W. PEARSE,
Business Administrator and Secretary-Treasurer.
D. O. RANKIN,
Chairman,
Management Committee.

Board of Education

Evening Classes

In the Toronto Technical Schools, open October 3, 1927. Evening registration begins Monday, September 26, at 7.30 p.m.: Central Technical School, Riverdale Branch Technical School, Oakwood Branch Technical School, Humberside Branch Technical School. Register early.

W. W. PEARSE,
Business Administrator and Secretary-Treasurer.
C. WOODBURN,
Chairman, Advisory Industrial Committee.

WILLIAM HAINES
in
Spring Fever
GEORGE FAWCETT
Five Acts of Vaudeville

STARTS SATURDAY
JACK ARTHUR AND HIS UP-TOWN STAGE BAND PRESENT A
MINSTREL REVUE
Chorus of 20 — 8 End Men
ON THE SCREEN
REGINALD DENNY
in his latest mirth avalanche
"OUT ALL NIGHT"

George Sidney and Charlie Murray
Featured in
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5—BIG HEADLINE ACTS—5

Standard Theatre
Friday Eve., Sat. Mat. and Eve.
September 30 and October 1
Her Last Song
A Melodrama in Four Acts
SEATS, 50c to $1.50
TRinity 4118

Patronize "Jewish Review" Advertisers

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THE quiet confidence in his own ability that commences with a man's first bank deposit and grows as his balance increases is quite as important to the money he accumulates.

If you would acquire that confidence in yourself that is the first essential of success, open a savings account at our nearest branch and make each pay day a banking day.

THE STANDARD BANK OF CANADA

A. F. WHITE, President — N. L. McLEOD, General Manager

CANADIANS IN LOS ANGELES

Mr. and Mrs. H. Rothman and son and Mrs. S. Fisher motored to Lake Arrow Head over the week-end.

Mr. and Mrs. N. Jassby and Mrs. R. E. Heillig have returned from a trip to the Yosemite.

Mr. and Mrs. A. Block and daughter, Muriel, motored over the week-end to Santa Barbara.

Mrs. Adolph Weinberg and son have returned from a visit to Ocean Park.

Those who entertained recently for Mrs. A. Slotsky who is leaving shortly for Montreal, were Mr. and Mrs. H. Doctor, theatre party and dinner; Mrs. Myers, bridge; Mrs. Lazarus, bridge.

H. Adilman and M. Arnold motored to San Francisco.

Mrs. M. Ripstein is spending a few days at Gilmans Hot Springs.

Mr. and Mrs. William Dector, Ridgewood Place, gave a farewell party in the form of a weinie bake at Castle Rock, Santa Monica Beach, in honour of her sister, Mrs. A. Slotsky, who was her guest during the summer and who left Sunday for her home in Montreal. Forty-five guests were present. Mrs. Dector preceded the weinie bake by a family dinner. Covers were laid for ten.

When buying or renting a house look for the "Ten Point Red Seal"— it certifies that the electric wiring is sufficient

— plenty of "appliance outlets" too!

TORONTO HYDRO-ELECTRIC SYSTEM

Owned by the City of Toronto and operated by the Toronto Hydro-Electric Commissioners

P. W. Ellis, Chairman. George Wright. Thomas Foster, Mayor. S. M. Ashworth, General Manager.

Buy Goods Made in Canada—Give More Profit Work—Build Home Trade

Rabbi Isserman's Editorials

Continued from page 1

The leading men of our community ought to assume active responsibility for Federation. They ought to sit on its Board of Trustees. They ought to go on the boards of the constituent organizations. In that way they will learn the work of Federation and begin to appreciate its needs. The task of enlisting the community will then be easy. Most of our wealthy men have tasted hard times. If they would only remember these their energies as well as their sympathies could build a more useful Federation.

MAGISTRATE JACOB J. COHEN

The Primrose Club honoured itself when a few days ago it gave a banquet in hodour of Judge Jacob J. Cohen, who for many years has presided over one of the Police Courts of Toronto. Prior to being appointed to his present office, Judge Cohen volunteered his services to the court as an interpreter and helped many whose ingorance of English aggravated their misfortunes. That Christian as well as Jew gathered to pay tribute to him is evidence of the high standard which he held for his office as magistrate. Judge Cohen has vindicated Toronto's policy of appointing men with common sense rather than legal sense to serve in the police court. His impartiality and his desire to give all a square deal and British justice have made him one of the popular figures of our community. In Judge Cohen the Jewish community has a splendid representative and the general community a citizen of integrity and usefulness.

The Lithuanian publicity agency issued a statement denying the allegation that there were no Jewish officials in the Lithuanian state. It points out that the Lithuanian Consuls-General at the Hague and in Palestine were Jews and that there were other Jewish officials in the Government service at home.

Board of Education

High Schools of Commerce

Evening Classes begin Monday, October 3, 7.30 p.m., in Central School, Shaw Street, just north of College Street; Eastern School, Chatham and Phin Avenues, just south of Danforth Avenue; also at Western Branch in Annette Street School; Northern Branch in North Toronto Collegiate Institute.

Subjects

Bookkeeping, Accounting, Penmanship, Shorthand, Typewriting, Arithmetic, Algebra, Rapid Calculation, Business Law, Spelling and Business English, English Literature, Salesmanship, Advertising, Public Speaking, Commercial French, Commercial Spanish, Advanced Stenography, Physical Training and Swimming.

Registration

Begins in all four schools on Monday, September 26, at 7.30 p.m., and continues in Central School and Eastern School on each evening thereafter, and in the branch schools on Wednesdays and Mondays thereafter. Registration fee, $2.00, to be returned to those who attend 85 per cent. of their lessons.

W. W. PEARSE,
Business Administrator and Secretary-Treasurer.

J. D. TERES,
Chairman, Advisory Commercial Committee.

Phones: ELGIN 1445 ELGIN 3496

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MINING STOCKS bought for cash on a conservative margin.

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REAL ESTATE
GENERAL INSURANCE

186 KING STREET WEST - TORONTO 2, ONT.

EASTERN DAIRIES, LIMITED

EXECUTIVE OFFICES
7040 Western Avenue,

Montreal, September 18, 1927.

To Our Shareholders:

As no annual report was forwarded to you at the end of our first fiscal year owing to the fact that it was a year of organization, we are submitting the following for your information.

At the end of the fiscal year your company had acquired all the capital stock of the following companies which are operated as subsidiaries:

Elmhurst Dairy, Limited, Montreal, Que., April 1, 1926; Standard Creamery Company, Montreal, Que., April 1, 1926; The Producers Dairy, Limited, Ottawa, Ont., April 1, 1926; Acme Dairy, Limited, Toronto, Ont., June 30, 1926; Richmond Jersey Creameries, Ltd., Richmond, Que., December 1, 1926; Moore's Model Dairy, Limited, Toronto, Ont., December 14, 1926.

On March 31, 1927, your company also acquired all the outstanding common stock and is now operating the Crescent Creamery Company, Limited, Winnipeg.

Consolidated sales of companies owned and operated, exclusive of Crescent Creamery Company, Limited, for the period January 1 to July 31, 1927, were 24 per cent. in excess of sales for the same period of 1926. This increase is very gratifying as the sales for 1926 were considerably in excess of those for 1925.

Sales of Crescent Creamery Company, Limited, for the four months ending July 31, 1927, were 14 per cent. in excess of the sales of the same months of the year 1926.

The earnings of the subsidiary companies, in each case, have been substantially in excess of the periods before acquisition. For the six months ending June 30, 1927, the consolidated net earnings before depreciation were at the rate of twice the preferred stock dividend requirements. For the quarter ending June 30 this ratio was increased to two point four (2.4) times such requirements.

Considerable money has been spent in maintaining the plants owned and operated in a high state of efficiency, also in advertising and sales campaigns. These expenditures have been charged against operations. Your directors expect to enjoy a continued increase in volume of sales and in earnings of the company.

Yours truly,
EASTERN DAIRIES, LIMITED,
W. R. AIRD,
Vice-President.

Dr. Moses Hurwitch, former Minister of Health in the Ukraine, is the head of a special Russian commission visiting this country, for the purpose of opening up normal trading relations between Russia and America.

We recommend for Investment

Republic of Colombia

6% External Sinking Fund Gold Bonds

Due January 1st, 1961.

Interest payable January and July 1st.

Price 92½ and Interest to yield over 6.55%.

NESBITT, THOMSON & COMPANY LIMITED

145 St. James Street, Montreal

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Is There a Jewish Problem?

Continued from page 11

talents of the nation. The most influential newspapers and some of the most learned periodicals are published in New York. I do not see why you as an educated man can find fault with the source of culture of this nation." But to my "educated" Gentile all this meant nothing. "Yes," he would say, "New York has culture, music, art, etc., but it also has so many d—m Jews!" I would reply: "Well, do Jews make New York a worse town to live in? How about Philadelphia? Are not there as many Jews in proportion to the city's population as in New York and the city has not gone to the dogs yet?" Very often I would fire the following query to our Gentile "admirers": "Do you love the coloured people?" The reply naturally was: "I hate them like a pest!" And then I would say: "Do you prefer to associate with a white man?" "Of course," was the prompt reply. Then I would retort, "How is it that the coloured people have not yet disgraced the City of Brotherly Love by their great numbers? And in what way do you think the Jews made New York an impossible city?" There will be no answer to logical questions. The Jew-hater has no logical grounds for his hatred of the Jew, the Negro, etc., he simply hates them and that is all. He will advance the most ridiculous reasons for his antipathy toward an entire race. I was amazed to learn that this sentiment about New York was expressed by many learned men and women who generally entertain liberal ideas on various political and economic questions. I could cite names, but I would not do it for very evident reasons. Some of them went as far as to say that no money in the world, that no inducement could tempt them to settle permanently in New York. As if there were not millions of Gentiles living and prospering and enjoying life immensely in New York! You will, therefore, see that the reception I had received in this city was not very cheerful; it was rather very painful to my Jewish soul.

During my short career in this town I have also managed to learn the following facts:

1. Almost all department stores of considerable size, except two or three, which are patronized largely by the Jews, whose advertisements soliciting Jewish trade appear regularly in the Yiddish and English Jewish periodicals, maintain a strict policy of not employing Jews. Shall I cite examples? Well, I could enumerate a number.

Big public service corporations whose services are used and paid for by almost every Jewish family in this State, whose products are consumed by the thousands by the Jews of this town and others, hardly have a handful of Jews in their employ. And there is a strong doubt as to whether the nationality of those Jews is known to their superiors.

What does this mean? Simply this: that all public service corporations producing products for the well-being of all citizens of this country are committed to a policy discriminatory to a certain nationality where as the same industries under government control would be committed to a non-discriminatory policy. The Post Office institution is another public service organization. It renders a service that is universal in its appeal. The Post Office Department hires men for their various positions on the strength of their merits and qualifications. The Civil Service examinations bars no man on account of colour, creed or race. All are equal in the eyes of the Civil Service body; as a result we see a fair proportion of Jews, Negroes, etc., in all governmental institutions.

The Jew is not wholly a free citizen of the United States if he is barred from the most widespread industries of our country. The Jew cannot be a happy member of the American nation if he is conscious of the fact that in certain walks of life he cannot enjoy the same privileges and liberties as his Gentile brethren. As a citizen of this country he is not only entitled to political rights, but to all the rights accorded to every free-born American. If he is good enough in politics, he ought to be as good in industries. At times the blood actually boils in my veins in contemplation of this disgraceful phenomenon of anti-Jewish antagonism in such large sections of American industry, in a country which is based on the principles of equality, religious and political tolerance. What is freedom without the right and privilege to earn one's living industriously and honestly?

The principal owners of the above industries may reply: "Our industries are privately owned, and we have a perfect right to pursue any employment policy we see fit." Such an idea may sound logical in an industry which is dedicated to the gratification of luxurious appetites, which caters to a limited clientele, but it is absolutely despotic when applied to industries of national scope and answering the needs of every living citizen of this country. Such industries serve the public and must invite the public to participate in its productive processes.

Let us now turn our searchlight on stores and industries of a smaller scale.

I found that even such an organization as the largest five and ten-cent store, which compels its girls to work from ten to twelve hours daily under the most uncomfortable physical conditions (girls are obliged to stand on their feet all day long as there are no chairs provided for their comfort), which pays them such "living" wages as $10 and $12 weekly—such an organization recently decided not to employ any Jewish salesgirls. Most of the managers of these stores, when approached and questioned about the reasons for such a policy, could give no explicit answers. They were evasive and could give me no satisfaction. Their unanimous answer was: "We simply obey orders!" I then decided to interview the lady in charge of the Employment Department for all stores and find out definitely the reasons for the store's non-Jewish employment policy, and she was kind enough to enlighten me that "one" of the reasons was that Jewish girls observed too many holidays and that the sales force on such occasions is greatly depleted. Of course she omitted the "other" reasons. . . . . Would any intelligent human being believe that the observation of three or four holidays during the year is a justifiable cause for not employing members of a great race? I was tempted to put the following question to that lady: "Does not the average Gentile girl in your employ stay away from three to six days during the year on account of unforeseen circumstances such as illness, death in the family, etc.? And yet you never take into account the probability of such occurrences in hiring your Gentile help?" But that would be of no avail. It was evident that that employment manager was following instructions and that she could in no way modify that policy of discrimination. The answer was clear to me: The organization simply decided not to employ Jews and that is all. And the pain is more aggravated at the thought that the stores were founded by a Jew!

In my investigation I found that almost all important banks, insurance companies, newspapers, publishers and almost all large firms owned by Christians do not employ Jews. Such a situation may not be alarming but is certainly extremely unpleasant. The very thought that as a Jew I am discriminated against and barred from so many industries would make me extremely unhappy in any community. Some Jews will reply: "Why worry about this state of affairs? Have we not our own banks, shops, factories, stores, etc., which absorb almost all the workers of Jewish descent?" This may be partly true. This may mitigate somewhat the evil, but it certainly does not cure it or remove it. The fact remains that the Jew is stigmatized and not wanted in large branches of American industry, which in itself constitutes a serious evil, a problem of no mean importance. The Jewish-owned industries and stores may absorb a substantial proportion of Jewish workers but they cannot absorb them all under any conditions. Furthermore, opportunities sought by ambitious young Jewish men and women may not be found in such fields. Jewish businesses are limited in scope and importance, hence their opportunities are limited. After all, the wealth of the nation, the industrial and economic power are vested in the hands of Gentiles, all the key industries are controlled and owned by Gentiles—and it is there where all opportunities for advancement, for research, for experimentation may be found. By being compelled to confine their activity within a limited area, the Jewish worker and scientist are thus deprived of valuable possibilities and incentives for financial and intellectual advancement.

Furthermore, Jewish control is vested only in a certain number of industries, industries that are not as vital to the nation and the state and that do not offer unlimited opportunities for personal and social service. It is a well-known fact that the Jews are fully in control of the cloak and suit industry, wield a partial control in the theatre, moving pictures, hat, leather, shoe, furniture industries, and have a negligible influence in all others. The key industries and the industries upon which modern civilization depends for its every sustenance, such as oil, steel, coal, heavy machinery, automobile, transportation, gas, electricity, wireless and telephone communication, agriculture, engineering, architecture, etc., etc., are almost wholly in the control of Gentiles. The average anti-Semite is subject to the following hallucination: Each Jew is wealthy! It is the general impression among the ignorant that the Jew has some hidden treasure somewhere, that he is almost always packed with money. The fact that one is a Jew condemns him as a speculator and a money-grabber. But what are the actual facts?

Concluded next week